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OLC RECORD COPY

Africa

OLC 78-0243

24 February 1978

MEMORANDUM FOR: [REDACTED]
FROM: [REDACTED], OLC/C&R
SUBJECT: Request for Review of the Contents of
The Citizen Secret U.S. War Against South
Africa [REDACTED]

1. [REDACTED] Attached hereto you will find a copy of a publication entitled The Citizen, Secret U.S. War Against South Africa, by Aida Parker.

2. [REDACTED] The publication was forwarded to the House Permanent Select Committee on Intelligence Chairman Edward Boland (D., Mass.). Chairman Boland promised the constituent who had obtained the booklet that he, Chairman Boland, would have it reviewed for accuracy.

3. [REDACTED] The letter from Mr. Thomas K. Latimer, Staff Director of the Committee, requests our assistance in this task. As you might recall, Africa Division fulfilled a similar request in January of this year. I have attached a copy of both that request and your response thereto, to this memorandum.

4. [REDACTED] We would be most appreciative if someone from your staff could prepare a response to Mr. Latimer's letter not later than 2 March 1978 so that we may have it in the Chairman's hands by next Friday, 3 March 1978. The response should be prepared in such a manner that its contents may be forwarded to Chairman Boland for passage to his constituent. Therefore, it is not necessary for AF to respond to specific allegations as in the January request. A general denial, assuming that is the case, of CIA effort to "destabilize" and undermine the Government of South Africa along with several illustrations of where the publication is incorrect in its charges, should suffice.

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25X1 5. [] Both [] AC/AF, and the office of Mr. Donald Gregg, SA/DO/O, are aware of and concur in the preparation of this letter to Mr. Latimer. Any questions regarding the above described task should be directed to the attention of the undersigned, [] with copies of any written material being sent through Mr. Gregg, 2D-0109. Thank you for your much appreciated assistance in fulfilling this congressional inquiry. 25X1

Attachments
as stated

(NOTE: Top Secret Attachment []
Copy #3 - under separate cover) 25X1

Distribution:

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